**APPLICATION FOR BEST TEACHER AWARD - 2025**

**Part-A**: **General details**

1. Name **(in Block letters):**

2. Date of Birth:

3. Age:

4. Gender:

5. Educational Background:

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| Sl. No | Exam Passed | Group/ Branch/ Specialization | Division & % of marks | Name of Board/ University |
| 1. | SSC |  |  |  |
| 2. | Inter/Diploma |  |  |  |
| 3. | Under Graduate |  |  |  |
| 4. | Post Graduate |  |  |  |
| 5. | Others (if any) |  |  |  |

6. Designation:

7. Name of the School:

8. Nature of School (Government/Aided/ Private):

9. School address with Pin code, Telephone number and website:

10. Address for Correspondence:

11. Mobile:

12. Email:

13. Total Experience in years\_ \_ \_ and Months\_ \_ \_ \_ \_ \_:

14. Date of superannuation:

**Part-B**: **Specific Criteria**

1. Commitment level:

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(Attach Supporting Documents)

2. Forbearance capacity:

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(Attach Supporting Documents)

3. Class Preparation and Organization styles adopted:

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(Attach Supporting Documents)

4. Learner – centric approaches practiced:

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(Attach Supporting Documents)

5. Competence in Communication:

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(Attach Supporting Documents)

6. Social skills for extension activities:

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(Attach Supporting Documents)

7. Innovations made in teaching and evaluation:

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(Attach Supporting Documents)

8. Novel strategies adopted in Curriculum development, implementation and assessment:

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(Attach Supporting Documents)

9. Information and Communication Technologies used in teaching-Learning and Evaluation:

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(Attach Supporting Documents)

10. Role in organizing co-curricular and extracurricular activities:

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(Attach Supporting Documents)

11. Number of Research/Professional Publications and Books Published:

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(Attach Supporting Documents)

12. Membership in professional societies:

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(Attach Supporting Documents)

13. Exercise of Leadership and Management skills:

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(Attach Supporting Documents)

14. Awareness on statutory guidelines and regulatory compliance:

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(Attach Supporting Documents)

15. Awards and rewards received at various levels:

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(Attach Supporting Documents)

16. Institutional/ Student Projects guided and handled:

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(Attach Supporting Documents)

17. Number of Continuing Education Programs attended:

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(Attach Supporting Documents)

I declare that, the information furnished in the application is true to the best of my knowledge.

Signature of the Applicant

Recommendation of the Principal

Signature of the Principal with Seal